



## U.P. STATE AIDS CONTROL SOCIETY

4<sup>th</sup> Floor, A - Block, PICUP Bhawan, Vibhuti Khand, Gomti Nagar, Lucknow - 226 010

Phone: 0522-2720360; 2723947 Fax: 0522-2721135

Website: www.upsacs.in, E-mail: recruitupsacs@gmail.com

### APPOINTMENT ON CONTRACT BASIS

Applications are invited from eligible candidates for the following posts on contract basis (contract up to 31.3.2017, likely to be continued further) in U.P. State AIDS Control Society. The application on prescribed format should reach in the office of the Project Director at above mentioned address through general post/speed post/by hand/E-mail on or before 30.9.2016 till 06:00 pm.

#### **01. Deputy Director (CST) - 01 Post**

**Remuneration:** Rs 36,200/- p.m. (Consolidated),

**Qualification/Experience-** University degree in Medicine / Nursing/ /Masters or diploma in Public Health or Health Management /Masters in Social Work or in any other relevant field with minimum 5 years of experience in Health sector.

#### **02. Assistant Director (Quality Manager-LS/BS)-01 Post**

**Remuneration:** Rs 25,000/- p.m. (Consolidated),

**Qualification/Experience-**M.Sc /B.Sc (Microbiology, Biochemistry, Biotechnology, Biomedical Sciences, Zoology, Medical lab Technology, pharmacy ) with 5 yrs experience if B.Sc and 3 yrs experience if M.Sc.. B tech (Biotechnology , Biomedical engineering) with 3 yrs exp.

#### **03. Assistant Director (GIPA) - 01 Post**

**Remuneration:** Rs 25,000/- p.m. (Consolidated),

**Qualification/Experience-** Graduate from reputed institution. 3 years experience in HIV related matters, preference will be given to PLHAs

### IMPORTANT INFORMATION

1. Above posts are open to Indian Nationals only.
2. Maximum age limit for the post is 60 years as on the date of advertisement (period of engagement upto 62 years).
3. Knowledge of Hindi & English and computer proficiency is essential for the posts.
4. Degree/Certificates from recognized Institution/University only will be acceptable.
5. Experience in Government Sector and/or any similar projects will be preferred.
6. Self-attested copies of certificates pertaining to date of birth, educational qualification, experience etc. should be attached with the application.
7. Candidate should be available for joining immediately, if selected.
8. Only shortlisted candidates will be intimated and invited for interview for the posts.
9. No TA/DA will be admissible for interview.
10. Applicants are advised to clearly mention the name of post on envelop in bold letters.
11. The application should reach to the above mentioned address through General post/speed post/by hand/by Email on or before 30.9.2016 till 6:00 PM.
12. Project Director, UPSACS reserves the right to reject all or any of the application without assigning any reason thereof. In case of any dispute, the decision of the Project Director, UPSACS will be final and binding on the parties concerned.

**The application form is attached herewith.**

**PROJECT DIRECTOR**



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## APPLICATION FORM

(Application For Appointment On Contract Basis)

Affix Passport size photograph

1. Post applied for:.....
2. Applicant's Name:..... Sex (M/F).....
3. Father's Name:..... Mother's Name .....
4. Date of Birth:..... Age (as on 18.09.2016).....  
(Attach proof)
5. Mailing Address :.....  
.....PIN.....
6. Permanent Address:.....  
.....PIN.....
7. Telephone No. :..... Mobile No:.....
8. E-mail ID:.....
9. Educational, Technical/Professional Qualifications (High School and above):  
(Attach Certificates)

Qualifications	Board/University/Institutions	Passing Year	Percentage of Marks	Subjects

### 10. Computer Skill:-

- |  |   |        |
|--|---|--------|
| i). Working knowledge of MS Office/E-mail      | - | Yes/No |
| ii). Certificate/Diploma/Degree Name.....      | - | Yes/No |
| iii). Having knowledge of Hindi/English Typing | - | Yes/No |

11. Experience (From present to previous):-

(Attach proof of previous experience like appointment letter, experience certificate, salary certificates etc.)

Designation	Name of Institute/ Organization	Nature of Work	Working Duration		Name, designation and contract no. of Reporting officer
			From	to	

12. Any other information:.....

.....

**Declaration**

I declare that the information given above is true to the best of my knowledge and belief. Any information, if found false, will reject my candidature.

Date:.....

Place:.....

Applicant's Signature

**List of Enclosures:**

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....
- 7.....